

**ANNUAL REPORT OF LAYPERSON**

Commissioned to Christian Service  
Manual 402.1

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone \_\_\_\_\_  
District \_\_\_\_\_ Local Church \_\_\_\_\_

- Minister of Music       Minister of Christian Ed       Other

In what ways have you supported the Church of the Nazarene? \_\_\_\_\_  
\_\_\_\_\_

Personal Testimony: \_\_\_\_\_  
\_\_\_\_\_

Indicate place of service for the coming year: \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

*Mail to District Secretary at least 30 days prior to your District Assembly.*